

### San Bernardino County Women's Network Mentoring Program

## 2007/2008 Protégé Application

Please type or print clearly. Complete all sections. Deadline for submission is August 15, 2007

Personal Information							
Name:		Work Number:					
Department:		_ Mail Code:					
Supervisor's Name:							
Are you presently a member of the County Women's Network?		☐ Yes	□ No				
Are you a regular status employee?		☐ Yes	□ No				
(You must be a CWN member and a regular status employee of the County be considered for the Mentoring Program.)							
Employment History							
<u>Employer</u>	<u>Title</u>			Period of Service			
				to			
				to			
				to			
				to			
				to			
Education Background							
Please indicate highest level <u>completed</u> .							
☐ High School	<ul><li>☐ College or Trade School Degree</li><li>☐ Graduate Degree or higher</li></ul>	gree ☐ Some College or Trade School ☐ Some Post-Graduate Work					

#### **Statement of Interest/Commitment**

Explain why you want to participate in the Mentoring Program and how you expect to benefit from it. Attach additional sheet if necessary.

Areas of Interest/Need	(Please check three (3) areas that represent the highest priority in your mentoring needs)						
<ul> <li>□ Budget/Fiscal</li> <li>□ Defining Goals</li> <li>□ Office Politics</li> <li>□ Communication Skills</li> <li>□ Interview Skills</li> </ul>	<ul> <li>☐ Organizational Skills</li> <li>☐ Management Techniques</li> <li>☐ County Structure</li> <li>☐ Negotiations</li> <li>☐ Leadership</li> </ul>	☐ Supervisory ☐ Career Plar ☐ Goal Setting ☐ Project Mar ☐ Other	nning g nagement	Setting Priorities Ethics/Integrity Maintenance Writing Procedures Coping with Glass Ceiling			
If available, is there a specific employee classification that you would like for a mentor?							
Commitment							
commitment necessary to	owledges that, if selected for the Cour prepare for and attend all program mefit that I gain from this program will be	neetings and to pa	articipate fully in	Program, I agree to make the personal all parts of the program. I further nt of effort and time that I put in to it.			
	Signature			Date			
THIS SECTION TO BE COMPLETED BY YOUR SUPERVISOR  The Mentoring Program is a 10-month program that requires the participants' (Protégés' AND Mentors') attendance at least twice monthly for extended lunchtime meetings (1.5 hrs). In addition to these meetings, the Mentoring Program approximately nine "global" meetings that range from 2 to 6 hrs each in length, spread throughout the Program year. The CWN Mentoring Program delivers a tangible value to all of its participants through the establishment of networking contacts, visibility to top management and government officials in the County, and behind-the-scenes information on the County organizational structure. Although the participants may be required to complete additional work outside of the meetings, they are encouraged to do their assignments at home.  Your signature below indicates your recognition of the significant scheduling commitment required and acknowledges the importance of supporting the protégé in following through with the program, if accepted.  Applicant is an employee in good standing:   Yes   No  Signature:							
Comments:							
Please see	attached SAMPLE	of a CWN	l Mentori	ng Program Year.			
Return via interoffice mail by August 15, 2007 to:  Jane Adams (0640 – DAAS)							
				JSE ONLY			

Applicant #-



# CWN MENTORING PROGRAM SAMPLE ONLY from 2005/2006 Program Year!

## Program Calendar

September 14, 2005 Kick-Off and Orientation

Diana Alexander & Jeannie Adair 11:00 pm – 1:00 pm (Lunch Provided) County Government Center, Citrus Room

October 25, 2005 County Overview & BOS Meeting

Dena Smith 8:00 – 10:30 am

County Government Center, Citrus Room

November 29, 2005 Career Assessment & Goal Setting

Peggy Dillaman

10:00 am - 1:30 pm [Lunch Provided]

PERC - Room 206

January 24, 2005 Interviewing Skills

Linda Fabre

11:30 am - 1:00 pm [BYO Lunch]

PERC – Room 206

February 21, 2006 Temperament Assessment

11:30 am - 2:00 pm [BYO Lunch]

Dr. Robert Cruise
National University

March 28, 2005 County Budget

11:30 am - 2:00 pm [BYO Lunch]

Valerie Clay

Government Center, Joshua Room

April 25, 2006 Professional Image/County Career

Carolyn Tillman/Bridget Styers, Shelly Ward

11:30 - 2:30 pm [BYO Lunch]

Old Hall of Records (3<sup>rd</sup> St), Assessor's Conference Room

May 16, 2005 Leadership Forum

BOS, CAO, Supt of School, Presiding Judge, CEO

11:00 am – 1:00 pm [Lunch Provided] County Government Center, Citrus Room

June 21, 2006 CWNMP GRADUATION

At the monthly CWN Meeting

11:30 am - 1:00 pm [Lunch Provided]

Shandon Hills

Please schedule your circle meetings and send a draft to: Jessie Burr (Ontario - PERC) or Jane Adams (0640 - DAAS)